

Maryland Developmental Disabilities Council - Priority Legislation

February 3, 2023

For more information about a bill, click on the bill number.

| <b>Bill/Chapter<br/>(Cross/Chapter)</b>                 | <b>Title</b>                                                                                                                                          | <b>Sponsor</b>                        | <b>Current<br/>Status</b>                      | <b>Org<br/>Committees<br/>&amp; Hearings</b>                                     | <b>Opp<br/>Committees<br/>&amp; Hearings</b> |
|---------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|------------------------------------------------|----------------------------------------------------------------------------------|----------------------------------------------|
| <a href="#">HB0005</a><br><br>Rachel - Support          | Education -<br>Playground<br>Accessibility -<br>Communication<br>Boards                                                                               | <a href="#">Delegate<br/>Hartman</a>  | In the House -<br>Hearing 1/24<br>at 1:00 p.m. | <a href="#">Ways and<br/>Means</a><br>1/24/2023 -<br>1:00 PM                     |                                              |
| <a href="#">HB0009 (SB0019)</a><br><br>Rachel - Support | Equity in<br>Transportation<br>Sector -<br>Guidelines and<br>Analyses                                                                                 | <a href="#">Delegate<br/>Ruth</a>     | In the House -<br>Hearing 2/02<br>at 1:00 p.m. | <a href="#">Environment<br/>and<br/>Transportation</a><br>2/02/2023 -<br>1:00 PM |                                              |
| <a href="#">HB0035</a><br><br>Rachel - Oppose           | Elections - In-<br>Person Voting -<br>Proof of Identity                                                                                               | <a href="#">Delegate<br/>Long, R.</a> | In the House -<br>Hearing 1/31<br>at 1:00 p.m. | <a href="#">Ways and<br/>Means</a><br>1/31/2023 -<br>1:00 PM                     |                                              |
| <a href="#">HB0041</a><br><br>Rachel - Support          | Election Law -<br>Curbside Voting<br>- Establishment                                                                                                  | <a href="#">Delegate<br/>Williams</a> | In the House -<br>Hearing 1/31<br>at 1:00 p.m. | <a href="#">Ways and<br/>Means</a><br>1/31/2023 -<br>1:00 PM                     |                                              |
| <a href="#">HB0069</a><br><br>Rachel - Oppose           | Education -<br>Student Behavior<br>- Parent and<br>Guardian Notice<br>and Required<br>Counseling<br>(Parent and<br>Guardian<br>Accountability<br>Act) | <a href="#">Delegate<br/>Long, R.</a> | In the House -<br>Hearing 2/01<br>at 2:00 p.m. | <a href="#">Ways and<br/>Means</a><br>2/01/2023 -<br>2:00 PM                     |                                              |

| Bill/Chapter<br>(Cross/Chapter)                               | Title                                                                                                          | Sponsor                                          | Current<br>Status                                 | Org<br>Committees<br>& Hearings                                                    | Opp<br>Committees<br>& Hearings |
|---------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|--------------------------------------------------|---------------------------------------------------|------------------------------------------------------------------------------------|---------------------------------|
| <a href="#">HB0095</a><br><br>Rachel – Support                | Election Judges -<br>Training and<br>Signs -<br>Accommodations<br>for Voters in<br>Need of<br>Assistance       | <a href="#">Delegate<br/>Hill</a>                | In the House -<br>Hearing 1/24<br>at 1:00 p.m.    | <a href="#">Ways and<br/>Means</a><br>1/24/2023 -<br>1:00 PM                       |                                 |
| <a href="#">HB0185</a><br><br>Rachel - Support                | Nonpublic<br>Schools and<br>Child Care<br>Providers -<br>Corporal<br>Punishment -<br>Prohibition               | <a href="#">Delegate<br/>Ebersole</a>            | In the House -<br>Hearing 2/01<br>at 2:00 p.m.    | <a href="#">Ways and<br/>Means</a><br>2/01/2023 -<br>2:00 PM                       |                                 |
| <a href="#">HB0215 (SB0450)</a><br><br>Stephanie –<br>Support | Real Property -<br>Limitations on<br>Summoning Law<br>Enforcement or<br>Emergency<br>Services -<br>Prohibition | <a href="#">Delegate<br/>Palakovich<br/>Carr</a> | In the House -<br>Hearing 2/01<br>at 2:30 p.m.    | <a href="#">Judiciary</a><br>2/01/2023 -<br>2:30 PM                                |                                 |
| <a href="#">HB0260 (SB0346)</a><br><br>Stephanie –<br>Support | Maryland Sign<br>Language<br>Interpreters Act                                                                  | <a href="#">Delegate<br/>Bagnall</a>             | In the House<br>– Hearing<br>2/22 at 1:00<br>p.m. | <a href="#">Health and<br/>Government<br/>Operations</a><br>2/14/2023 -<br>1:00 PM |                                 |
| <a href="#">HB0264 (SB0400)</a><br><br>Stephanie -<br>Support | Places of Public<br>Accommodation<br>- Motion Picture<br>Houses –<br>Captioning                                | <a href="#">Delegate<br/>Bhandari</a>            | In the House -<br>Hearing 2/08<br>at 1:00 p.m.    | <a href="#">Economic<br/>Matters</a><br>2/08/2023 -<br>1:00 PM                     |                                 |

| Bill/Chapter<br>(Cross/Chapter)                                                            | Title                                                                                                                   | Sponsor                                 | Current<br>Status                                                                          | Org<br>Committees<br>& Hearings                                                                                              | Opp<br>Committees<br>& Hearings |
|--------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|--------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|---------------------------------|
| <a href="#">HB0290</a> ( <a href="#">SB0237</a> )<br><br>Rachel – Letter of<br>Information | Public Health -<br>Dental Services -<br>Access                                                                          | <a href="#">Delegate<br/>Bagnall</a>    | In the House -<br>Hearing 2/14<br>at 1:00 p.m.<br>(Health and<br>Government<br>Operations) | <a href="#">Health and<br/>Government<br/>Operations</a><br>2/14/2023 -<br>1:00 PM<br><br><a href="#">Ways and<br/>Means</a> |                                 |
| <a href="#">HB0294</a><br><br>Rachel – Support<br>IF Amended                               | County Boards of<br>Education - Due<br>Process<br>Proceedings for<br>Children With<br>Disabilities -<br>Burden of Proof | <a href="#">Delegate<br/>Atterbeary</a> | In the House -<br>Hearing 2/08<br>at 1:00 p.m.                                             | <a href="#">Ways and<br/>Means</a><br>2/08/2023 -<br>1:00 PM                                                                 |                                 |
| <a href="#">HB0320</a><br><br>Rachel – Support                                             | Maryland<br>Longitudinal<br>Data System -<br>Definition of<br>Student Data -<br>Alteration                              | <a href="#">Delegate<br/>Guyton</a>     | In the House -<br>Hearing 2/08<br>at 1:00 p.m.                                             | <a href="#">Ways and<br/>Means</a><br>2/08/2023 -<br>1:00 PM                                                                 |                                 |
| <a href="#">HB0354</a> ( <a href="#">SB0343</a> )<br><br>Rachel – Support                  | Maryland<br>Achieving a<br>Better Life<br>Experience<br>(ABLE) Program -<br>Account<br>Establishment -<br>Procedures    | <a href="#">Delegate<br/>Chang</a>      | In the House -<br>First Reading<br>Health and<br>Government<br>Operations                  | <a href="#">Health and<br/>Government<br/>Operations</a>                                                                     |                                 |
| <a href="#">HB0385</a><br><br>Rachel – Support                                             | Correctional<br>Services -<br>Restrictive<br>Housing -<br>Limitations<br>(Maryland<br>Mandela Act)                      | <a href="#">Delegate<br/>Bartlett</a>   | In the House -<br>Hearing 2/14<br>at 1:00 p.m.                                             | <a href="#">Judiciary</a><br>2/14/2023 -<br>1:00 PM                                                                          |                                 |

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| <a href="#">HB0395</a> ( <a href="#">SB0223</a> )<br><br>Rachel – Support<br>with Amendments | State<br>Government -<br>State Facilities<br>Changes and<br>Closures -<br>Procedures                                                     | <a href="#">Delegate<br/>White</a>   | In the House -<br>Hearing 2/22<br>at 1:00 p.m.                            | <a href="#">Health and<br/>Government<br/>Operations</a><br>2/22/2023 -<br>1:00 PM |                                              |
| <a href="#">HB0456</a><br><br>Rachel - Support                                               | Pharmacies -<br>Prescription<br>Drugs -<br>Accessible<br>Labels for Blind,<br>Visually<br>Impaired, and<br>Print Disabled<br>Individuals | <a href="#">Delegate<br/>Guyton</a>  | In the House -<br>First Reading<br>Health and<br>Government<br>Operations | <a href="#">Health and<br/>Government<br/>Operations</a>                           |                                              |
| <a href="#">HB0469</a><br><br>Rachel - Support                                               | Children With<br>Disabilities -<br>Special<br>Education<br>Services -<br>Eligibility                                                     | <a href="#">Delegate<br/>Guyton</a>  | In the House -<br>Hearing 2/15<br>at 1:00 p.m.                            | <a href="#">Ways and<br/>Means</a><br>2/15/2023 -<br>1:00 PM                       |                                              |
| <a href="#">HB0495</a> ( <a href="#">SB0350</a> )<br><br>Rachel - Support                    | Early Childhood<br>Development -<br>Child Care<br>Scholarship<br>Program -<br>Funding                                                    | <a href="#">Delegate<br/>Solomon</a> | In the House -<br>Hearing 2/15<br>at 1:00 p.m.                            | <a href="#">Ways and<br/>Means</a><br>2/15/2023 -<br>1:00 PM                       |                                              |
| <a href="#">HB0504</a> ( <a href="#">SB0168</a> )<br><br>Rachel - Support                    | Maryland<br>Developmental<br>Disabilities<br>Council –<br>Establishment                                                                  | <a href="#">Delegate<br/>Kaiser</a>  | In the House -<br>First Reading<br>Health and<br>Government<br>Operations | <a href="#">Health and<br/>Government<br/>Operations</a>                           |                                              |
| <a href="#">HB0549</a><br><br>Rachel - Support                                               | Fair Wage Act of<br>2023                                                                                                                 | <a href="#">Speaker</a>              | In the House -<br>First Reading<br>Economic<br>Matters                    | <a href="#">Economic<br/>Matters</a>                                               |                                              |

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| <a href="#">HB0608</a> ( <a href="#">SB0535</a> )<br><br>Rachel - Support       | Human Relations<br>- Housing<br>Discrimination -<br>Service Dogs<br>and Guide Dogs                                          | <a href="#">Delegate<br/>Lehman</a> | In the House -<br>First Reading<br>Environment<br>and<br>Transportation      | <a href="#">Environment<br/>and<br/>Transportation</a>                                                                                   |                                              |
| <a href="#">HB0621</a><br><br>Rachel - Support                                  | State<br>Department of<br>Education -<br>Division of<br>Rehabilitation<br>Services -<br>Information<br>Posted on<br>Website | <a href="#">Delegate<br/>Guyton</a> | In the House -<br>First Reading<br>Ways and<br>Means                         | <a href="#">Ways and<br/>Means</a>                                                                                                       |                                              |
| <a href="#">SB0019</a> ( <a href="#">HB0009</a> )<br><br>Rachel - Support       | Equity in<br>Transportation<br>Sector -<br>Guidelines and<br>Analyses                                                       | <a href="#">Senator<br/>Carter</a>  | In the Senate<br>- Hearing 2/01<br>at 2:30 p.m.                              | <a href="#">Finance</a><br>2/01/2023 -<br>2:30 PM                                                                                        |                                              |
| <a href="#">SB0084</a> ( <a href="#">HB0040</a> )<br><br>Stephanie -<br>Support | Places of Public<br>Accommodation<br>and Public<br>Buildings -<br>Gender-Inclusive<br>Signage                               | <a href="#">Senator<br/>Kagan</a>   | In the Senate<br>- Hearing 1/31<br>at 1:00 p.m.<br>(Judicial<br>Proceedings) | <a href="#">Judicial<br/>Proceedings</a><br>1/31/2023 -<br>1:00 PM<br><a href="#">Education,<br/>Energy, and<br/>the<br/>Environment</a> |                                              |
| <a href="#">SB0168</a> ( <a href="#">HB0504</a> )<br><br>Rachel - Support       | Maryland<br>Developmental<br>Disabilities<br>Council -<br>Establishment                                                     | <a href="#">Senator<br/>Guzzone</a> | In the Senate<br>- Hearing<br>2/07 at 1:00<br>p.m.                           | <a href="#">Finance</a><br>2/07/2023 -<br>1:00 PM                                                                                        |                                              |

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| <a href="#">SB0223 (HB0395)</a><br><br>Rachel – Support<br>with Amendments | State<br>Government –<br>State Facilities<br>Changes and<br>Closures –<br>Procedures                                 | <a href="#">Senator<br/>Augustine</a>  | In the Senate<br>- Hearing<br>2/07 at 2:00<br>p.m. | <a href="#">Education,<br/>Energy, and<br/>the<br/>Environment</a><br>2/07/2023 -<br>2:00 PM |                                              |
| <a href="#">SB0231</a><br><br>Rachel - Support                             | Maryland<br>Medical<br>Assistance<br>Program -<br>Autism Waiver -<br>Military Families                               | <a href="#">Senator<br/>Beidle</a>     | In the Senate<br>- Hearing<br>2/07 at 1:00<br>p.m. | <a href="#">Finance</a><br>2/07/2023 -<br>1:00 PM                                            |                                              |
| <a href="#">SB0237 (HB0290)</a><br><br>Rachel - Support                    | Public Health -<br>Dental Services -<br>Access                                                                       | <a href="#">Senator<br/>Klausmeier</a> | In the Senate<br>- Hearing 2/14<br>at 1:00 p.m.    | <a href="#">Finance</a><br>2/14/2023 -<br>1:00 PM                                            |                                              |
| <a href="#">SB0343 (HB0354)</a><br><br>Rachel - Support                    | Maryland<br>Achieving a<br>Better Life<br>Experience<br>(ABLE) Program -<br>Account<br>Establishment -<br>Procedures | <a href="#">Senator<br/>Zucker</a>     | In the Senate<br>- Hearing 2/22<br>at 2:00 p.m.    | <a href="#">Education,<br/>Energy, and<br/>the<br/>Environment</a><br>2/22/2023 -<br>2:00 PM |                                              |
| <a href="#">SB0344</a><br><br>Rachel - Support                             | Income Tax -<br>Caregiver Tax<br>Credit                                                                              | <a href="#">Senator<br/>Benson</a>     | In the Senate<br>- Hearing 2/15<br>at 1:00 p.m.    | <a href="#">Budget and<br/>Taxation</a><br>2/15/2023 -<br>1:00 PM                            |                                              |
| <a href="#">SB0346 (HB0260)</a><br><br>Stephanie -<br>Support              | Maryland Sign<br>Language<br>Interpreters Act                                                                        | <a href="#">Senator<br/>King</a>       | In the Senate<br>- Hearing 2/14<br>at 1:00 p.m.    | <a href="#">Education,<br/>Energy, and<br/>the<br/>Environment</a><br>2/14/2023 -<br>1:00 PM |                                              |

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|------------------------------------------------------------|----------------------------------------------------------------------------------|----------------------------------------|----------------------------------------------------|-------------------------------------------------------------|---------------------------------|
| <a href="#">SB0350 (HB0495)</a><br><br>Rachel - Support    | Early Childhood Development - Child Care Scholarship Program - Funding           | <a href="#">Senator King</a>           | In the Senate - Hearing 2/15 at 1:00 p.m.          | <a href="#">Budget and Taxation</a><br>2/15/2023 - 1:00 PM  |                                 |
| <a href="#">SB0362</a><br><br>Rachel - TBD                 | Certified Community Behavioral Health Clinics - Established                      | <a href="#">Senator Guzzone</a>        | In the Senate - Hearing 2/14 at 1:00 p.m.          | <a href="#">Finance</a><br>2/14/2023 - 1:00 PM              |                                 |
| <a href="#">SB0400 (HB0264)</a><br><br>Stephanie - Support | Places of Public Accommodation - Motion Picture Houses - Captioning              | <a href="#">Senator Brooks</a>         | In the Senate - Hearing 2/16 at 1:00 p.m.          | <a href="#">Judicial Proceedings</a><br>2/16/2023 - 1:00 PM |                                 |
| <a href="#">SB0459</a><br><br>Rachel - Support             | Correctional Services - Restrictive Housing - Limitations (Maryland Mandela Act) | <a href="#">Senator Washington, M.</a> | In the Senate - First Reading Judicial Proceedings | <a href="#">Judicial Proceedings</a>                        |                                 |
| <a href="#">SB0535 (HB0608)</a><br><br>Rachel - Support    | Human Relations - Housing Discrimination - Service Dogs and Guide Dogs           | <a href="#">Senator James</a>          | In the Senate - First Reading Judicial Proceedings | <a href="#">Judicial Proceedings</a>                        |                                 |